

ASSISTANT TO BOARD OF SELECTMEN'S REPORT

January 5, 2011

- The Ashby Recycling Center & Transfer Station will be open for their regular schedule of the second and fourth Saturday each month beginning this Saturday.

- Reminder the Annual Reports are due to the Town Clerk this month. Please submit your Word document or text file to the Town Clerk by January 15th. The Town Clerk's email address is tclerk@ci.ashby.ma.us

- The Selectmen have received the following mail, email, memos and faxes:
 - ❖ Email regarding FY2012 Middlesex County Retirement System Appropriation
 - ❖ Letter from MRPC Development Director regarding Emergency Back-Up Power Sources Disaster Mitigation Plan
 - ❖ Letter from MRPC Development Director regarding DLTA Grant Award
 - ❖ Correspondence between Unitil and the Energy Efficiency Committee regarding an Energy Audit Request for Town Buildings
 - ❖ Invitation to MHCC's Annual Golf Classic
 - ❖ MMA's The Beacon

- Public Service Announcements:
 - + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact Angie Godin at 386-6800. Meals are only \$1.00 and are now delivered Monday through Friday around noon.
 - + MART Shuttle Service is available to all eligible (60 years or older, ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
 - + Current Board, Committee, and Department Vacancies: Cemetery Commissioner, Cultural Council, Historical Commission, Parks Commissioner, Senior Tax Work-off Program, and ZBA