

**SELECTMEN'S MEETING AGENDA**  
**August 27, 2014**

1. 7:00 p.m. - Selectmen Open Board of Selectmen's Meeting
2. Selectmen Approve Minutes of August 13, 2014
3. Selectmen Approve and Sign on Payroll Warrant W07P in the amount of \$52,941.07 and Vendor Warrant W08B in the amount of \$79,721.50
4. Discussion re: Historical Society Book Project (Nancy Catalini & Alan Pease)
5. Request for Selectmen's Approval of the following Ambulance Insurance Contractual Write-offs for the period from March, 2014 through June, 2014 (Town Accountant):
  - ❖ March, 2014 - \$11,189.02
  - ❖ April, 2014 - \$16,275.20
  - ❖ May, 2014 - \$8,946.87
  - ❖ June, 2014 - \$7,673.83
  - ❖ Total of \$44,084.92
6. Request for Selectmen's Approval of Comstar Write-offs for \$3,199.45
7. 7:30 p.m. Public Hearing – All Alcoholic Restaurant License Application, 873 Roadhouse, LLC, 873 Main Street
8. Northeast Municipal Gas Pipeline Coalition Update (Cathy Kristofferson)
9. Request for Selectmen's Signatures on Revised Agreement for Paramedic Intercept Services with Ashburnham
10. Discussion re: EMS Coverage and Overtime (Fire Chief)
11. Any Other Business Not Reasonably Anticipated by the Chairman
12. Assistant to the Board of Selectmen's Report
13. Public Comments (if any)
14. Adjourn